



CURRICULUM VITAE



(I) PERSONAL DATA:

FULL NAME: REV. DR. EBHOMIENLEN, THOMAS OSEYI
DATE OF BIRTH: 17th May, 1960
AGE: 60years
STATE OF ORIGIN: Edo State
LOCAL GOVT. AREA: Esan North East
MARITAL STATUS: Married

POSTAL ADDRESS: Department of Religious Management and Cultural Studies, Ambrose Alli University, P. M. B. 14, Ekpoma, Edo State.

PERMANENT ADDRESS: No 13B Ehizojie Street, Off Detain Road, Uromi, Esan North East Local Govt. Area, Edo State, Nigeria.

OFFICE ADDRESS: Department of Religious Management and Cultural Studies, Ambrose Alli University P. M. B. 14, Ekpoma, Edo State.

PHONE NO: 08066839635 or 07087657982

E-MAIL: ebhomienlenthomas@yahoo.com

(II a) PRESENT APPOINTMENT

Employer: Ambrose Alli University, Ekpoma, Edo State
Department: Dept. of Religious Management and Cultural Studies.
Faculty: Arts
Post/Rank: Senior Lecturer
Date of Appointment: 18th December, 2006.
Salary Scale: CONUASS 05/4

(III) NAME OF INSTITUTIONS ATTENDED WITH DATE

* St. Augustine Catholic School Awo-Uromi	1968-1973
* Rapid Results College, London	1979-1982
* Trans-world Education College, London	1986-1989
* The Apostolic Theological Seminary, Illesha	1986-1988
* Ambrose Alli University, Ekpoma	1998/1999-2002/2003
* Ambrose Alli University, Ekpoma	2003-2005
* Ambrose Alli University, Ekpoma	2006-2009
* National Teachers' Institute Benin	2010-2012

(IV) ACADEMIC QUALIFICATIONS:

* First School Leaving Certificate	1973
* G. C. E. O/L (Up Date)	1994
* Diploma in Theology with Distinction (Illesha)	1988
* Diploma in English (London)	1989
* B.A. Hons Religious Studies 2 nd Class Upper, (Ekpoma)	2003
* M.A. in Religious Studies (African Traditional Religion)	2005
* Ph.D in Religious Studies (African Traditional Religion)	2009
* PGD Education	2012

(V) ACADEMIC DISTINCTIONS/PRIZES AWARD

* Best Graduating Student Bible Survey. The Apostolic Theological Seminary, Illesha	1988
* H.O.D's Prize, Best 200L Student Department of Religious Management and Cultural Studies A.A.U, Ekpoma	2000/2001
* Federal Government Scholarship Award.	2001/2002
* Senate Commendation and Recommendation to Apply as Academic Staff Over Best 400L Result in Faculty of Arts, A. A. U, Ekpoma	2002/2003.
* Letter of Commendation from Supervisor Ph.D Programme Excellent Performance in Ph.D Research Work	2008
* Commendation Letter from the Faculty for Numerous Publications	2010

(VI) POST HELD IN UNIVERSITY:

* Class Coordinator from 100L-400L	
* Vice/President NARMCS	2002/2003
Assistant Secretary of Nigeria Association of R.M.C. S.S.,	2002/2001
* Sec. Gen. to N.A. R. M. C. S. S.,	2001/2002

(VII) PUBLICATIONS:

Chapters in Books

International

1. E. A. Falaiye and T. O. Ebhomienlen, "The Teaching of African Proverbs As A Panacea For Juvenile Delinquency in Nigeria: The Esan Experience" in V O Ukaogo & E O Akunbor, *A Diminishing Past – A Rescued Future* (New Jersey: Goldlines & Jacobs Publishing, 2013) 220- 230
2. T. O. Ebhomienlen and Michael Wilson Okili, "Female Education in Nigeria: A Key to Development in Esan North East, Edo State" in Niran Adetoro et al, *Integration, Innovation and Technology Education for Global Development: Book of Proceeding* (2016). 1004 – 1013.

3. Donatus Omonfonma Akhilomen and Thomas Oseyi Ebhomienlen, "The 21st Century Nigerian Church and Its Dynamic Interaction with African Traditional Religion" in J A I Bewaji, et al, *The Humanities and the Dynamics of African Culture in the 21st Century* (United Kingdom: Cambridge Scholars Publishing, 2017), 191 – 202.
4. T. O. Ebhomienlen, "Negative Attitude of Modern of Modern Youth on African Ethical Values: Its Detrimental Blow on the Esan Nation of Nigeria" Ferit USLU et al, *International Conference on Education and Social Science* (Dubai, 2017), 850 – 857. Also published in *IJASOS: International E – journal of Advances in Social Sciences* 691 – 698
5. T. O. Ebhomienlen, " Postcolonialism, African Worldview and Development in *Edo Culture of Nigeria*" in *Power, Development and Institutions in Africa*.(Austin,: Pan – African University Press 2019) 17 -31
6. T. O. Ebhomienlen and Solomon Ijeweimen Ikhidero " Traditional Humano – communal Ethics Inter – Faith Relations: the Etsako (Edo) Experience" in *International Conference on Embracing capacity Building Opportunities in the Modern Day Dispensation* (Cape Town: SARETEC) Book of Proceeding (2019). 584 – 590.

Local

1. E. Ade Falaiye and Thom. Ebhomienlen, "Zacchaeus Conversion Experience (Luke 19: 1-10): A Challenge to Nigerian Christians in Civil Service in S. O. Abogunrin, *Biblical Studies and Corruption in Africa*. (Ibadan: Nigeria Association for Biblical Studies 2007) 353-372
2. E. A. Falaiye and T. O. Ebhomienlen, "Jesus Christ' Servant-leader: A Model for Nigerian in S. O. Abogunrin. *Biblical Studies and Leadership in Africa* (NABIS) (Ibadan: Nigeria Association for Biblical Studies (2009): 293 – 302.
3. T. O. Ebhomienlen, "Christ Example of Servant Leadership: A Model for Political Leaders in Nigeria" in S. O. Abogunrin, *Biblical Studies and Leadership in Africa* (NABIS) (Ibadan: Nigeria Association for Biblical Studies 2008) 418-437.
4. E. A. Falaiye and T. O. Ebhomienlen, "The Impact of Ancestral worship on Esan People" in J. A. Agho and A. I. Okoduwa, *The Humanities and the Dilemma of Contemporary Realities in Africa* :Book of Proceedings (2010): 241-245.
5. J. A. Onimhawo and T. O. Ebhomienlen," The Practice of Oro (Godparent/child) in Esan. A Solution for Juvenile Delinquency in Nigeria." in J. A. Agho and A. I. Okoduwa *The Humanities and the Dilemma of Contemporary Realities in Africa* :Book of Proceedings (2010). 246-252.
6. T. O. Ebhomienlen, and C. A. Ogah, "Oathtaking. A Medium of Social Solidarily among the Esan" in J. A. Agho and A. I. Okoduwa *The Humanities and the Dilemma of Contemporary Realities in Africa* :Book of Proceedings (2010) 262-268.
7. T.O. Ebhomienlen, "Africa, Traditional Religious and Human Values: A Panacea for Development" in J. A. Onimhawo *Africa in Human and Religious Development in Nigeria. Theoretical and Methodological Issues*, (Ibadan: Iafmosa Publishers, 2011) 131-147.
8. D. O. Akhilomen and T. O. Ebhomienlen "The Nigeria Church and Its Dynamic Interaction with African Traditional Religion in the 21st Century" in Book of Abstracts for the 2nd Faculty of Arts International Conference (March, 2014)
9. T.O. Ebhomienlen and C.A. Ogah "The Question of Morality/ Ethics and the Dynamics in African

Articles in International Journals

- 1 T . O. Ebhomienlen and M. O. Idemudia “Emerging Issues In Peace Security And Unity in Nigeria: An Appraisal of Biblical Shalom” in *International Journal Theology and Reformed Tradition (IJTRT) Vol 3* (2011), 178 – 109.
- 2 T . O Ebhomienlen et al “The Existence of Environmental Spirit Beings in Etsako Land of Edo State” *International Journal of Research and Sustainable Development*, Ghana Vol. 4 No. 2 (2012), 169 – 179.
3. T. O. Ebhomienlen and M. O. Idemudia “Economic Hardship and the Right to Functional Education in Nigeria: The Role of the Church” in *International Journal of Research in Arts and Social Sciences Vol. 4* (2012), 327 – 338
- 4 T.O. Ebhomienlen and C.A. Ogah, “ Life and Healing in Esan Medicine” *IJIRD: International Journal Of Innovative Research and Development Vol. 2, Issue 8* (August, 2012): 430-436.
- 5 T.O. Ebhomienlen “The Fatherhood of Abraham. A Basis for Peaceful Co-Existence between Christianity and Muslim” *ISOR: Journal of Humanities and Social Science Vol 15 Issue 3* (Sept-Oct; 2013); 38-42
- 6 Ebhomienlen T.O. and Ukpebor E.I. Religion and Politics in Nigeria: A Comparative Study of the Nigeria Supreme Council for Islamic Affair and the Christian Association of Nigeria. *IJSR: International Journal of Science and Research Vol. 2 Issue 9*, (Sept. 2013). 166-170
- 7 T.O. Ebhomienlen and C.A. Ogah, Saliva A Healing Technique of Jesus in African Context. *ISOR: Journal of Humanities and Social Science. Vol. 16 Issue 2* (Sept.- Oct. 2013) 01 – 07.
- 8 T. O. Ebhomienlen and M. O. Idemudia, Masquerade in Benin and Yoruba Belief: The Socio- Economic Relevance of *Ekpo* among the Benin *ISOR: Journal of Humanities and Social Science. Vol. 21 Issue 1* (Jan.- Feb. 2014) 01 – 07.
- 9 T . O , Ebhomienlen and M. O. Idemudia “Sacrifice in Yahwism and African Traditional Religion” *IJSER: International Journal of Scientific and Engineering Research Vol. 5 Issue 1* (Jan., 2014),
- 10 J. A. Onimhawo and T. O. Ebhomienlen “ Esan Traditional Medicine: Problems and Prospects” *IJOART: International Journal of Advancements in Research & Technology Vol. 3 Issue 2* (Feb. 2014)
- 11 T.O. Ebhomienlen and C.A. Ogah, “African Christianity and the Problem of Religious Ambiguities” *IJMD: International Journal of Multi-Disciplinary Research and Development; volume 1, issue 7*, (2014), 231-235
- 12 Thomas O. Ebhomienlen “The Concepts of Born To Die Children and the Fate of Victim Mothers in Nigeria. *International Journal of Humanities and cultural studies; Vol.2 Issue 1* (June 2015)142 – 155.
- 13 T. O. Ebhomienlen and V. O. Aitufe The Ambivalent Role of Religion: The Socio-Political Perspective *International Journal Of Humanities And Cultural Studies Volume 2 Issue 4*

(March 2016), 531- 539.

- 14 T. O. Ebhomienlen *Colonialism, African Worldview and Development in Edo Culture Of Nigeria ISOR: Journal of Humanities and Social Science. Vol. 23, 3(March, 2018) 17 – 19.*

Articles in Local Journals

1. D. O. Akhilomen and T. O. Ebhomienlen “Pentecostal Fellowship of Nigeria (PFN) in Esan Central Local Government Area, Edo State; A History of the Evolution of an Ecumenical Institution in Nigeria” *IRORO Faculty Journal of Arts*, Vol 10, No. 1 and 2 (June 2005) 180-187.
2. T. O. Ebhomienlen, “The Concept of Oro among the Esan People: A Medium of Social Cohension”. *IRORO. Faculty Journal of Arts*, Vol. 11, No. 1 & 2 (June 2006), 265-275.
3. E. Ade Falaiye and Thom. Ebhomienlen, “Ecumenism in Nigerian: Its Problems and Prospects” in S. E. Edeko *Law and Contemporary Issues* (Ekpoma; Department of Public Law 2007) 130-143.
4. T. O. Ebhomienlen “God Parent/Child Among the Esan People and the Catholic Church: A Comparative Approach” *IRORO Faculty Journal of Arts*, Vol. 12, 1 and 2, (June 2007) 62-70.
5. T. O. Ebhomienlen, “Tolerance in African Traditional Religion: A Way to Social Peace in Nigeria”. *Journal of Law and International Security* Vol. 2 No. 1 (2008) 46-55.
6. C. A. Dime and T. O. Ebhomienlen, “Oguega: A Diagnostic Instrument in Esan Traditional Medicine *IRORO: A Journal of Arts*, Vol. 13, 1 and 2, (June 2008) 55-62.
7. E. A. Falayie and T. O. Ebhomienlen, “African Traditional Religion and its Contribution to Pentecostalism in Nigeria: The Esan Perspective” *EPHA: Ekpoma Journal of Religious Studies* Vol. 7 No. 1 and 2 (June, 2009) 52-57.
8. T. O. Ebhomienlen and V. O. Aitufe “Burial Rites (itolimin) : A Major Determinant of Social Status in Esan land” in Association of Nigerian Academics *INTECTUALISM* Vol. 3, { 2010}, 16-22.
9. T. O. Ebhomienlen, “A Trado. Medical Therapy of Infertility in Esan land”. *EPHA.: Ekpoma Journal of Religious Studies* (2011).
10. T. O. Ebhomienlen and G. O. Ubuane “Biblical Panacea for Ecological Crises in Nigeria: the Old Testament Perspective” *SAU JOURNAL of Humanity*, Vol. 1 No. 1 (September, 2012), 244 – 250.
11. T. O. Ebhomienlen “Gender and Economic Politics in the Attribution of Witchcraft among the Uromi People of Edo State” in *EPHA: Ekpoma Journal of Religious Studies* Vol. 9 Nos 1 & 2 (2012), 467 – 479.
12. T. O. Ebhomienlen “Childlessness in Marriage among the Esan People of Nigeria” *SAU JOURNAL of Humanity*, Vol. 2 No. 1&2 (September, 2014), 42 – 47
13. T. O. Ebhomienlen, “The Impact of Divination in African Traditional Religion on the Church in Nigeria” *Nigerian Journal of Christian Studies*, Vol. 10 2014 and Vol. 11 (2015) 106 – 118

- 14 T. O. Ebhomienlen, “ Taboo an Instrument of Morality in African Religion and its Contemporary relevance in Esan Experience” *SAU JOURNAL of Humanity, Vol. 3 No. 1&2* (June and December, 2015), 208 – 218
- 15 T. O. Ebhomienlen and M. W. OKILI, Syncretism In Religions: The Nigeria Experience *NDJHSS: Niger Delta Journal of Humanities and Social Studies, Vol. 3* (May, 2016), 208 – 218.
- 16 T. O. Ebhomienlen and M. W. OKILI, “The Morality of Abortion in Nigeria: A Philosophical. Traditional Appraisal *NDJHSS: Niger Delta Journal of Humanities and Social Studies, Vol. 3 No.2* (November, 2016), 76 - 87
- 17 T. O. Ebhomienlen, “Environmental Degradation and the Role of Peace: An African Traditional Religion Perspective” *SAU JOURNAL of Humanity, Vol. 4 No. 1&2* (June and December, 2016), 282 – 297.
- 18 T. O. Ebhomienlen, and M. W. OKILI “Female Genital Mutilation in Esanland: Problems and Prospects” *EPHA: Ekpoma Journal of Religious Studies, Vol. 11 No. 1 & 11* (June 2016) 273 – 288
19. T.O. Ebhomienlen and Micheal Wilson Okili, “Homosexuality and Procreation in Africa: Biblical Approach in Esan Perspective”, in *Religions, Journal of the Nigerian Association for the Study of Religions. Vol.26, number (January, 2016)* 126-134
20. T.O. Ebhomienlen and Gladys O. Bello “Christianity: Its influence on the Socio-Cultural Organization of the Ekpodo people in *International Journal of Theology & Reformed Tradition (IJTRT)*. Volume 8, (2016), 151-159.
21. T.O. Ebhomienlen “Revitalization African Proverbs A Medium of Entrenching African Knowledge and Morality: The Esan People In Focus in *International Journal of Research in Arts and Social Sciences (IJRASS)*. Volume 9, No.2 (2016), 194-202.\h
22. T.O. Ebhomienlen and Okili Wilson “Homosexual Practice and Human Dignity in Biblical- African View in Esan Perspective” *KJHS: Kaduna Journal of Historical Studies Vol. 9, 2* (2017), 84-94
- 23 T.O. Ebhomienlen and Gladys O. Bello “Bride Wealth Ekpodo: Its Contemporary Implications” *KJHS: Kaduna Journal of Historical Studies Vol. 2, 3* (2018), 320-329
- 24 Ebhomienlen T.O. and Ukpebor E.I.” Bride Pride System and Child’s Paternity: the Prima Facie of Marital Indissolubility in Esan Culture” *AKUNGBA Journal of Religion and African Culture Vol. 6, 2*, (July- Dec, 2018)

Other Publications

1. T. O. Ebhomienlen “The Possibility of Falling From Grace: The Way Out” in *LAWNA International 31st Annual Report* (Lagos: LAWNA PRINTING PRESS, 2007) 60-63.
2. T. O. Ebhomienlen, et al, *Ministerial and Leadership Faithfulness and Resources Management* (Lagos: LAWNA Printing Press, 2011).

3. T. O. Ebhomienlen et al *Steadfastness in the Apostles' Doctrine* (Lagos: LAWNA Printing Press, 2012)
4. T. O. Ebhomienlen et al *Vessel unto Honour* (Lagos: LAWNA Printing Press 2013)
5. T. O. Ebhomienlen and J.O. Ebhomienlen *The Growing Church* (Igueben: Blessed Mike Press, 2014)

(VIII) ACCEPTED PAPERS FOR PUBLICATION

1. T. O. Ebhomienlen and V. O. Aitufe “Witch Craft and Healing among the Esan: A Trado-Philosophical Approach” *DHARMA: An International Journal of World Religions, India*.
2. T. O. Ebhomienlen and M. O. Idemudia, Masquerade in Benin and Yoruba Belief: The Socio-Economic Relevance of *Ekpo* among the Benjn In An International Conference Paper in Lagos State University, Ojo, Lagos; captioned Traditional Religious Festivals in Yoruba and in Diaspora: Documentation for Preservation and Protection (26th-29th July, 2012).
3. T. O. Ebhomienlen. “The Impact of of Divination on the Nigerian Church.” Nigerian Journal of Christian Studies, Ekpoma.
4. T. O. Ebhomienlen, “Colonialism, African Worldview and Development in Edo Culture of Nigeria” in Toyin Falola International Conference University of South Africa, South Africa.(2nd – 4th July 2015).

(IX) ACADEMIC CONFERENCE/SEMINARS ATTENDED AND PAPERS PRESENTED

1. E. Ade Falaiye and Tom. O. Ebhomienlen, “Zacchaeus Conversion Experience (Luke 19: 1-10): A Challenge to Nigerian Christians in Civil Service” at the 19th Annual Conference of the Nigerian Association for Biblical Studies (NABIS) held at Ambrose Alli University Ekpoma, Nigeria from 11th-15th July 2006.
2. E. A. Falaiye and T. O. Ebhomienlen, “African Traditional Religious Culture: Its Contribution to Pentecostalism in Esan Land.” At the Conference of the Catholic Theological Association of Nigeria (CATHAN) held at All Saints Seminary, Uhiele, Ekpoma Edo State, Nigeria 13th-15th Nov. 2007.
3. T. O. Ebhomienlen, “Christ Example of Servant Leadership: A Model for Political Leaders in Nigeria” at the 20th Annual Conference of the Nigeria Association for Biblical Studies (NABIS) held at University of Jos, Jos Plateau State, Nigeria from 3rd-6th July, 2007.
4. T. O. Ebhomienlen and M. O. Idemudia, Masquerade in Benin and Yoruba Belief: The Socio- Economic Relevance of *Ekpo* among the Benin In An International Conference Paper in Lagos State University, Ojo, Lagos; captioned Traditional Religious Festivals in Yoruba and in Diaspora: Documentation for Preservation and Protection (26th-29th July, 2011).

5. D. O. Akhilomen and T. O. Ebhomienlen “The Nigeria Church and Its Dynamic Interaction with African Traditional Religion in the 21st Century” in the 2nd Faculty of Arts International Conference, Ambrose University, Ekpoma; (11th – 14th March 2014).
6. C.A. Ogah and T.O. Ebhomienlen, “The Question of Morality/ Ethics and the Dynamics in African Traditional Religion” in the 2nd Faculty of Arts International Conference, Ambrose University, Ekpoma; (11th – 14th March 2014)
7. T. O. Ebhomienlen, “Colonialism, African Worldview and Development in Edo Culture of Nigeria” in Toyin Falola International Conference University of South Africa, South Africa.(2nd – 4th July 2015).
8. T. O. Ebhomienlen, “Negative attitude of modern youth on African Ethical Values: Its Detrimental blow on the Esan Nation of Nigeria” in the 4th International Conference on Education, Social Sciences and Humanities. Dubai (10th – 12th July 2017).
9. 37th Annual Conference Of Nigerian Association For The Study Of Religions (NASR),Held At University Of Benin, Benin City Edo State From 12th -15th September,2016.’Islam In Africa And Homosexuality Debates”
10. 2nd Second National Conference On The Endangered Culture And Identity In The 21st Century: The Esan And Other Nationalities In Nigeria, Held At Samuel Adegboyega University,Ogwa,Edo State, Nigeria, From 1st -2nd November,2017.Dowry System And Child’s Paternity : The Prima Facie Of Perpetual Marital Bond In Esan Culture”
11. Faculties Of Arts/Humanities Association Of Nigerian Universities (FAHANU)Maiden International Conference Held At University Of Calabar, Nigeria,9th -13th April,2018. “Islam And Religious +Switching: An Assessment Of The Factors Of Religious Mobility In Edo State, Nigeria “

(X) **NUMBER OF PUBLICATIONS**

Books	NIL
Chapters in Books	15
Articles in International Journal	14
Articles in Local Journals	24
TOTAL	53

TEACHING AND PROFESSIONAL EXPERIENCE

i. Undergraduate Courses Taught (in addition to scores of supervised long essays)

1. Introducing African Traditional Religion
2. Upsurge of New Religious movements
- 3 Four Orthodox Caliphs
4. Pillars of Islam
5. Religion and Human values
6. Introduction to African Religion and Culture
7. The study of Religion: A Definition
8. Early Church History up to the Reign of Constantine
9. Signs and Symbols in ATR
10. The religious Foundation of Jurisprudence
11. A History of Religions
12. Prophetic Movements in Old Testament
13. Islamic Family Law and Law of inheritance
14. Aspects of Hinduism
15. Supreme Being of African Traditional Religion (ATR)

16. African Eschatology

ii. GRADUATE COURSES TAUGHT (in addition to some M.A and P.H.D Thesis Supervision)

1. Concept of man in Africa
2. Manticism in African Traditional Religion
3. Mysterious Powers in African Religion
4. Missiology
5. Contemporary issue in study of African Traditional Religion
6. African Culture and Elementary Worship in ATR
7. Ecumenical Movement

(XI) MEMBERSHIP OF ACADEMIC/PROFESSIONAL BODIES

- 1) Member, Nigerian Association for Biblical Studies (NABS)
- 2) Member, Member National Association for the Study of Religion (NASR)
- 3) Member, Catholic Theological Association of Nigeria (CATHAN)
- 4) Member, Academic Staff Union of University (ASUU)
- 5) Member, African Association for the Study of Religions (AASR)
- 6) Member, Association of Nigerian Academics (ANA)
- 7) Member, LAWNA General Executive Council (LGEC)
- 8) Member, International body of Innovative Research and Development (IBIRD)
- 9) Member, International Organization of Scientific Research (Community of Researchers).(IOSR)

(XII) RESEARCH

1. M. A. Dissertation Title: The Concepts of Godparents (*Oro*) Among the Catholic and Esan People: A Comparative Study.
2. Ph.D (i) Thesis Title: The Relevance of African Traditional Medicine: The Esan Experience.
3. African Traditional Religion: The Esan Perspective A Book Project).
4. The Genesis of Pentecostalism in Esan Land and the Influence of Traditional Religion on it; A Study on the Cosmopolitan Church Founded by Bishop J. O. Arohudion of Ekpoma, Edo State.

(XIII) WORKING EXPERIENCE

- | | |
|---|----------------|
| (i) Motor Cycle Mechanic | 1978-1980 |
| (ii) Deacon | 1978 –1980 |
| (iii) Elder | 1980 –1981 |
| (iv) Pastor | 1981 Till Date |
| (v) Assistant Lecturer | 2006 –2009 |
| (vi) JAMB Supervisor | 2008 –2010 |
| (vii) TACSFON Visiting Pastor | 2005 –2006 |
| (viii) Member Committee Establishment of Samuel Adegboyega University, (SAU) Ogwa | 2008- 2011 |
| (ix) SAU Opening Committee Member | 2011 |
| (xi) Lecturer II | 2009 – 2012 |
| (xii) Lecturer I | 2012 |
| (xiii) Chaplain SAU, Ogwa | 2011- 2015 |
| (xiv) Faculty School of Postgraduate Representative | 2014 – 2016 |
| (xv) Senior Lecturer | 2015 till date |
| (xvi) IJMB Resource Person | |

(XIV) **PUBLIC LECTURES DELIVERED**

- a. **Topic:** Youth Delinquencies, Causes, Consequence and Cure
Venue: At A Youth Forum Area Convention at Ogwa on 28th October 2006.
- b. **Immoral Dressing:** Its Implications on Individual and the Society.
Venue: Delivered at Ewoyi-Uromi on 8th October, 2005.
- c. **Marriage:** An Afro-Christian Evaluation Delivered at the Youth Convention of the Apostolic at Uzogholo Ewu on 1st June, 2007.
- d. **Cultism:** Causes and Cure” A Paper Delivered in Youth Forum: The Apostolic Church Ogwa, Esan West L. G. A. 2008.

(XV) **ADMINISTRATIVE RESPONSIBILITIES**

- (i) Registration Officer, Faculty of Arts International Conference Held at Ambrose Alli University Ekpoma 2005
- (ii) Assistant Examination Officer 2006/2007
- (iii) Assistant Examination Officer 2011 till 2014
- (iv) Departmental Welfare Committee Member 2011
- (v) Examination Officer 2014 till 2016
- (vi) Head of Department, Religious Management and Cultural Studies, 2016 till 2019

(XVI) **HOBBIES:** Reading, Writing and Evangelism

(XVII) **REFEREES:**

- 1 **Prof. (Mrs) C. O. Isiramen**
Department of Religious Management and Cultural Studies,
Faculty of Art, Ambrose Alli University, Ekpoma.
- 2 **Rev. Fr. Prof. J. A. Onimhawo, Faculty of Art**
Department of Religious Management and Cultural Studies,
Faculty of Arts, Ambrose Alli University, Ekpoma.
- 3. **Prof. Ben Aigbokhan**
Vice Chancellor
Samuel Adegboyega University, Ogwa.

Signature-----

Date -----